Transparency Report Budget to Actual 1, FY2021 Actual as of 12-31-20

ſ											
+	North Providence										
	Budget to Actual 1	A	В	c	D	E	F	G	н	1	J
	iscal Year	2019	2020	2021	2021	2021	2021	2022	2023	2024	2025
					1.						
	evy subject to § 44-5-2	62,617	64,879				-	-	•	н. Н	-
	Aotor Vehicle Levy	6,956	5,010	*			· · ·		·		
	HLOT and Tax Treaties (Included in levy) HLOT and Tax Treaties (excluded from levy)	660		•			-				
	djustments to Current Year Levy	- 235	- 270						<u> </u>		
	djustments to Prior Year's Levy	545	600	<u></u>					(<u>)</u>		
	urrent Year Collection Rate	98.2%	98.2%					-			
• [30.27	30.27				0.0%				
		T									
		Audited Actual**	Audited Actual**	[⊇•ee∏	Amended Budget	Actual	Projected		Year Son Bet	Year Teat	Yea v ast
									Year Rore ast		
_		Total MTPA*	Total MTPA*	Total MTPA*	Total MTPA*	Total MTPA*	Total MTPA*	Total MIRA*	Total MTPA*	Total MTPA*	Total MTPA*
	Toperty Tax	70,553	70,145				-				
	ocal Non-Property Tax Revenues	3,933	4,094	· ·			•	η -	n -	п -	n .
	ederal Aid		30				-				
	tate Ald	5,362	15,499				•		·	<u> </u>	· ·
	ther Revenue	582	668	(<)			-				
	Aunicipal Education Appropriation	· ·	-					7 .	<u> </u>	<u> </u>	<u> </u>
-13	otal Revenue	80,430	90,436	<u> </u>			78,495		· · ·	-	
24	inancing Sources	-		<u> </u>			-	-2-1		-72-	
. [[``			hand here	·····	
15 🛛	compensation	17,864	18,070					<u> </u>	<u> </u>	<u> </u>	
	Overtime	2,853	2,970					·		·	
	lealth Insurance	4,964	4,371				-				
	ther Benefits	3,362	1,676						· ·		
	ension	1,607	5,581	-			· ·		-	-	-
	PEB	2,134	2,642	<u> </u>				i	·		·
	Aunicipal Education Appropriation	11,392 32,550	11,093 32,850				· ·				
	Aunicipal Debt Service	52,550	32,850	<u> </u>	-		•	υ.	<u> </u>	<u> </u>	<u> </u>
	chool Debt Service	3,397	9,766				· ·	-		$-\overline{\bigcirc}$	
	otal Expenditures	80,123	89,020	(U)	·		76,851	$ \bigcirc$ \div	$+-(\Theta)$	⊢(_)i-	
		,,	0,020		·		/0,831	<u> </u>		<u> </u>	<u> </u>
26	inancing Uses		28								<u> </u>
. r									4		
27	let Change (row 13+14-25-26)	307	1,389	•			1,644	-			
	ppropriated Fund Balance				-						
"	pproprizoed rund balance	-			-		-	i	-	· ·	· · · · ·
29	rior Period Adjustments - MTP Non-audit	0	-			و فرور در افتار الله ا					A STATISTICS AND A STATISTICS
30	rior Period Adjustments - Audit										
	tetal Balas Basiled Fried Balance (Barre 20 & 24)										
31	otal Prior Period Fund Balance (Rows 32 to 36)	13,774	14,080								
32	ion-spendable***	404	404								
	lestricted***	145									
34	Committed	2,953	2,953								
	ssigned	-	-								
	inassigned	10,578	12,111								
37	nterprise Fund Net Position	-	-		<u>e de p</u> orte d'Altre						

*Total MTPA or Total Municipal Transparency Amount, is the financial activity for all reportable funds and is available for all reporting periods. For schools this reflects all funds of the school department excluding internal service and fiduciary funds, while for municipalities this includes financial statement general fund and some other funds such as special revenue, enterprise, and debt service. Inclusion and or exclusion of funds is based on Municipal Transparency Portal Implementation Guidance. In general, excluded funds from municipal reporting are fiduciary, capital project, internal service, water, sewer, and storm water. Some Funds may be added or removed from one year to the next.

**The amounts reported in the columns with the headings marked Audited Actual (A,B) are derived from annual audit reports

***Fund balance classifications (rows 32 and 33) may include net position if Enterprise Fund activity is reported prior to FY19.

^A This Transparency Report is required under RJ General Law 45-12-22.2 (d) to be signed and posted to the Municipality's website. Any missing data from any of the columns is due to this information not being currently available, the Municipality/School District failing to report in a prior period, or the Information is not applicable. ^{AM} The data found in this report has been summarized for the purposes of display. The raw data which includes department level information along with visualization tools, definitions, as well as a listing of definition and coding changes between years can be found by going to http://www.municipalfinance.ri.gov/ and clicking on Municipal Transparency Portal tab. The Audited Acutal information is derived from the MTP-2 report that can be found in the Municipality/Regional School District's corresponding fiscal year audit report under supplementary information. The details on which Funds are included in Total MTPA are provided in the Annual Supplemental Transparency Report (in thousands r

	North Providence school district										
	Budget to Actual 1										
		<u> </u>	B	c	D	E	F	G	H	1	1
	Fiscal Year	2019	2020	2021	2021	2021	2021	2022	2023	2024	2025
	Levy subject to § 44-5-2										
	Motor Vehicle Levy										
	PILOT and Tax Treaties (included in jevy)	·									
	PILOT and Tax Treaties (included in levy) PILOT and Tax Treaties (excluded from levy)										
	Adjustments to Current Year Levy							_			
	Adjustments to Prior Year's Levy							\square			
	Current Year Collection Rate										
				0.0.0		· · · · · · · · · · · · · · · · · · ·					1 S
				[L1]		· · · · ·					
		Audited Actual**	Audited Actual**	Budget	Amended Budget	Actual	Projected	Year 2 Forecast	Year 3 Forecast	Year 4 Forecast	Year 5 Forecast
					Panended budget		riojecteu				
		Total MTPA*	Total MTPA*	TOTAL MITPA*	Total MTPA*	Total MTPA*	Total MTPA*	Total MTrA.*	TOGA MITA*	Total MIT-A*	TOL MIT A.
7	Property Tax	-	-		i dan min n	I I I I I I I I I I I I I I I I I I I	-			IQUA MILA	100011111-05
	Local Non-Property Tax Revenues	-	352								
	Federal Aid	3,919	4,420	· ·				ก -	Π -	0	<u> </u>
10	State Aid	23,353	22,661	<u> </u>							
	Other Revenue	918	386	<u> </u>			-		- ·		
	Municipal Education Appropriation	32,550	32,850				-				
13	Total Revenue	60,740	60,668	<u> </u>			60,474	1			
14	Financing Sources	-		$\overline{2}$			-				
	^	A4 345									
	Compensation Overtime	31,362	31,898	<u></u>			· ·		·	· · ·	·
	Health Insurance	5,319	49				-				
	Other Benefits	3,338	4,579	—			<u> </u>				
	Pension	4,341	4,614	<u></u>							
	OPEB	341	4,814	 •			-		•		
	Operations	16,710	14,492							· ·	
	Municipal Education Appropriation										
	Municipal Debt Service	-	-							───────────────────────────────────────	
24	School Debt Service	45	44	<u> </u>				\sim ·		<u> </u>	
25	Total Expenditures	61,555	59,261	-(0)			60,344	()			
26	Financing Uses			`·	8		-	· ·	·		
27	Net Change (row 13+14-25-26)	(815)	1,408	<u> </u>			130	<u> </u>		<u> </u>	<u> </u>
28	Appropriated Fund Balance		-					u u		-	-
~	Prior Period Adjustments - MTP Non-audit	-		And and a second second							
	Prior Period Adjustments - Audit		·								and the second second
30	Pror Period Adjustments - Audit										
31	Total Prior Period Fund Balance (Rows 32 to 36)	1,140	325								
	Non-spendable***	115	87								
32	Restricted***	115									
	Committed	216	1,563								1
	Assigned	- 216	- 1,563								
	Unassigned	(194)	- (215)								
	Enterprise Fund Net Position	(+++1)	156								
	Fauna have a sup tarre a respect	۰. ^۲ . ا	100	North Contraction (Contraction)				an a		s wat	ist of the second second

*Total MTPA or Total Municipal Transparency Amount, is the financial activity for all reportable funds and is available for all reporting periods. For schools this reflects all funds of the school department excluding internal service and fiduciary funds, while for municipalities this includes financial statement general fund and some other funds such as special revenue, enterprise, and debt service. Inclusion and or exclusion of funds is based on Municipal Transparency Portal Implementation Guidance. In general, excluded funds from municipal reporting are fiduciary, capital project, internal service, water, sewer, and storm water. Some Funds may be added or removed from one year to the next.

**The amounts reported in the columns with the headings marked Audited Actual (A,B) are derived from annual audit reports

***Fund balance classifications (rows 32 and 33) may include net position if Enterprise Fund activity is reported prior to FY19.

^A This Transparency Report is required under RI General Law 45-12-22.2 (d) to be signed and posted to the Municipality's website. Any missing data from any of the columns is due to this information not being currently available, the Municipality/School District failing to report in a prior period, or the information is not applicable. ^{AAA} The data found in this report has been summarized for the purposes of display. The raw data which includes department level information along with visualization tools, definitions, as well as a listing of definition and coding changes between years can be found by going to http://www.municipality/Regional School District's corresponding fiscal year audit report under supplementary information. The details on which Funds are included in Total MTPA are provided in the Annual Supplemental Transparency Report (MTP2) and Combining Schedules of Reportable Government Services with Reconciliation to MTP2, which can be found in the annual audit reports. Important Notes:

ο

Transparency Report Budget to Actual 1, FY2021 Actual as of 12-31-20

All columns on pages 1 and 2, except for A and B, are based on the municipality's or school district's most currently available information at the time of submission and are unaudited; the financial information in these columns are subject to change.

This report may encompasses the following reporting periods:

o Adopted Budget Survey (§ 44-35-10 (b)) due within 30 days of final action on budget by Municipality/Regional School District

o 5 Year Forecast (§ 44-35-10 (c)) due within 30 days of final action on budget by Municipality/Regional School District

o Budget to Actual (§ 45-12-22.2 (b)) due 25 days after fiscal quarters 2, 3, and 4

o Municipal Data Report (§ 45-12-22.2 (c)) due prior to fipalization of Municipal/Regional School District audit (included in final audit as supplementary information).

Municipal Chief Executive Officer

Municipal Chief Financial Officer

Superintendent of Schools

& unelli'

School Business Manager

3-15-21 Date

3/15/2021

Date

31 15/202

Date